



*“Woe to those who call evil good and good evil, who put darkness for light and light for darkness!” (Isaiah 5:20).*

In an age where moral relativism seeks to dissolve eternal truths, the Catholic Church remains steadfast in her mission: **to save souls, not to please the world**. Christ did not come to abolish the Law but to fulfill it (Matthew 5:17), and His mercy—infininitely generous—**is never complicity with sin**.

## 1. The Essence of Divine Mercy: Love That Demands Conversion

Jesus was *tender with sinners but unyielding toward sin*. To the adulterous woman, He said: *“Neither do I condemn you; go, and from now on sin no more”* (John 8:11). He did not minimize her fault but forgave her **so that she might change**.

Today, some insist that the Church must “bless” realities that contradict God’s plan:

- **Homosexual unions** (contrary to natural marriage).
- **Divorced and remarried without annulment** (in a state of adultery).
- **Women exercising priestly functions** (against Christ’s mandate).

But **to bless sin is not mercy—it is deception**. True charity seeks the **eternal good of the soul**, not temporary comfort.

## 2. Why Can’t the Church Bless Sin? A Deep Theological Explanation

### A) The Nature of Blessing

A blessing is an **invocation of God’s grace upon something aligned with His will**. It is not merely a wish for human happiness but a call to **holiness**.

- **Biblical example:** God blessed the marriage of Adam and Eve (Genesis 1:28) because it reflected His design.
- **Contrast:** A homosexual union cannot be blessed because it opposes human nature and Revelation (Leviticus 18:22; Romans 1:26-27).

### B) The Danger of Scandal

Blessing sin **normalizes evil** and confuses the faithful. Jesus warned:

*“Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea”* (Mark 9:42).



- **Case of the divorced and remarried:** If the Church gave Communion without annulment, it would endorse adultery (Mark 10:11-12).
- **Female priesthood:** Christ chose **only men** as apostles (Luke 6:13), and the Church has no authority to alter this sacrament.

### C) The Distinction Between the Sinner and the Sin

- **God hates sin but loves the sinner.**
- **The Church welcomes with tenderness those who struggle against sin**, but it cannot tell them their error is “good.”

#### Practical example:

A man who abandons his family for another woman asks for his new relationship to be blessed. **Should the Church do so? No**, because it would approve evil. Instead, it must invite him to repentance and reparation.

## 3. The Modern Confusion: “Love” Without Truth

Today’s society has distorted love, reducing it to **mere passive acceptance**. But **authentic love seeks the other’s good, even when it hurts**.

- **The error of “inclusive love”:** Some say, *“If the Church loves, it must accept everything.”* But that would be like a doctor who, out of “love,” refuses to treat the sick.
- **True mercy:** Does not say *“it’s okay,”* but rather *“God loves you too much to leave you this way.”*

## 4. How to Apply This in Daily Life?

### A) For Those Struggling with Sin

1. **Go to the Sacrament of Confession** (John 20:23).
2. **Seek spiritual guidance** from a faithful priest.
3. **Do not be discouraged:** *“My grace is sufficient for you, for my power is made perfect in weakness”* (2 Corinthians 12:9).

### B) For Families with Members in Irregular Situations

- **Love them, but do not approve their error.**
- **Pray for them** and offer the witness of a holy life.
- **Avoid scandal:** Do not normalize what harms the soul.



### C) For Faithful Confused by Relativism

- **Study the Catechism of the Catholic Church.**
- **Form your conscience** with Christian morality, not worldly opinions.
- **Defend the truth with charity**, but without compromise.

## 5. Conclusion: The Cross, Symbol of Faithful Love

Christ did not negotiate the truth to avoid Calvary. He loved us **to the end** (John 13:1), but without compromising with error.

**The Church cannot bless sin because that would not be love—it would be abandonment.**

*Are you willing to follow Christ without shortcuts? The door of forgiveness is open, but we must enter with humility and a desire for conversion.*

*“If anyone would come after me, let him deny himself, take up his cross, and follow me” (Matthew 16:24).*

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**Need spiritual help?** Seek a faithful priest. The Church is a mother: **she embraces you in your pain but also guides you toward the light.**

This article is not a judgment but an invitation to the **freedom that only truth gives**. For, as St. Paul said: *“For freedom Christ has set us free”* (Galatians 5:1). **Will you accept this freedom?**