

"If you have a gift, give it. If you have something, offer it. If you have only your heart, give it to God."

St. Augustine

Introduction: The small offering that sustains a great Church

We live in a world where everything is measured by immediate usefulness. Yet, at the heart of the Catholic faith are guiet, humble gestures—seemingly insignificant—that uphold the eternal weight of the Church. One such gesture is **Peter's Pence**: a small material offering that expresses deep spiritual communion with the Successor of Peter and with the universal mission of the Church.

This article is a spiritual, historical, and pastoral guide to this ancient yet very current practice. Not just to understand its origin and meaning, but to rediscover how concrete acts—even economic ones—can become true expressions of faith, unity, and charity.

1. What is Peter's Pence?

Peter's Pence—also known as the *Obolo di San Pietro* or *Peterspfennig* in its traditional form—is the financial contribution that the faithful offer directly to the Pope to support the Church's charitable works, humanitarian aid, and pastoral needs worldwide.

But reducing it to a mere donation would be a mistake. At its core, Peter's Pence is an expression of unity with the Pope as the Vicar of Christ, a tangible way to support the one who steers Peter's barque through the storms of the world.

2. A bit of history: from the denarius to Peter's Pence

Biblical and patristic origins

The origin of Peter's Pence can be traced back to the early centuries of Christianity. In his second letter to the Corinthians, St. Paul urges Christian communities to financially support



the Church in Jerusalem, which was suffering great hardship:

"Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver."
(2 Corinthians 9:7)

This practice of supporting the Church through alms for the needy was a consistent principle. Over time, it was also directed to the Successor of Peter, as the visible head of the Church.

Middle Ages: solidifying a tradition

During the Middle Ages, especially under the Carolingian Empire, Christian kings began sending regular donations to the Pope. This custom became institutionalized and extended to the faithful.

In the 8th century, King Offa of Mercia (in England) officially established the *Peter's Pence*—a yearly payment made to the Pope as a sign of loyalty and unity with Rome. From this came the term "óbolo" or "pence": a small coin symbolizing great faithfulness.

Modern times and today

Pope Pius IX in 1871 revived and formalized this practice as *Peter's Pence*, particularly to support the Pope's mission after the loss of the Papal States. Today, this collection is held in parishes around the world near June 29th, the Solemnity of Saints Peter and Paul.

3. Peter's Pence as a theological act: more than an economic gesture

a. An act of communion

When a believer gives Peter's Pence, they are not making a simple donation: they are proclaiming their unity with the Pope, with the universal Church, and with the suffering of millions of needy brothers and sisters. It is a lived gesture of catholicity.



b. An act of incarnated faith

The Catholic faith is not abstract. It is incarnated—it takes flesh. That includes the use of our goods, our time, our abilities... and yes, our money. Peter's Pence is a concrete way to embody our adherence to Christ.

c. An act of charity

The funds collected through Peter's Pence are used for numerous humanitarian causes: aid to victims of natural disasters, support for persecuted Churches, education projects, hospitals, and missions. By offering Peter's Pence, we become the Pope's hands that comfort and heal.

4. Common objections... and spiritual answers

"Isn't there already enough money in the Vatican?"

It's not about how much the Church has, but how much we're willing to give. Peter's Pence is more a spiritual act than a financial one. Like the widow in the Gospel, what matters is not the amount, but the heart with which it is given:

"She has put in more than all the others, for they all contributed out of their abundance, but she out of her poverty has put in everything she had."

(Mark 12:43-44)

"What if I don't trust how it's managed?"

Transparency is important, but it should not paralyze us. Peter's Pence is, first and foremost, an offering to God and His Church. We can give it with a specific intention, praying that it will be well administered. Trust is also built by participating.

"Does giving a small amount even matter?"

God does not count in euros or dollars. A small gift given in faith may be more powerful than



a large sum given without love. Every coin offered in union with the Pope and in love for the Church has eternal value.

5. Practical applications: how to live Peter's Pence in your daily life

a. A spirituality of Peter's Pence

- **Pray for the Pope every day.** Peter's Pence begins with prayer.
- Fast from an unnecessary expense and dedicate it to Peter's Pence. A concrete way to make room for God.
- Inform and form others about this practice. Make Peter's Pence a chain of unity.

b. Participate in the June 29th collection

- Mark the date on your calendar.
- Make it a day of prayer for the universal Church.
- Teach your children to give, even just a coin, and explain its meaning.

c. Monthly offering, not just yearly

- Though the official collection is once a year, you can establish a small monthly gift to the Peter's Pence Fund.
- Connect that donation with a specific intention: a cause, a needy diocese, a mission, a prayer.

d. The inner pence

Not all "pence" is monetary. You can offer your time, your talents, your sufferings—united with those of the Pope and the Church. Anything can become a "Peter's Pence" if you offer it out of love for Christ.



6. Peter's Pence and the Church of the 21st century

In times when the Church is criticized, persecuted, or misunderstood, Peter's Pence is a countercultural act. It boldly declares: "I believe in the Church, I believe in her mission, and I stand with Peter."

In a fragmented world, supporting the Pope is building unity.

In a society that scorns the spiritual, a small pence is a seed of eternity.

Conclusion: Peter's Pence as a prophetic sign

Peter's Pence is not just a pious practice of the past. It is a vital need of the present. In a Church that suffers, that evangelizes, that serves... you can be an active part, with your prayer, your love, your contribution.

It doesn't matter if you have a lot or a little. What matters is that you believe. And that, like the widow in the Gospel, you place in God's hands what you have: your faith, your heart... and yes, your pence.

"Where your treasure is, there your heart will be also." (Matthew 6:21)