Introduction: a mystery that even children can understand

There is a question that, sooner or later, every child asks:
“Who made all of this?”

The sky, the stars, the animals, life… and ourselves.
Far from being a naive question, this is one of the deepest questions a human being can ask. And, surprisingly, traditional Catholic faith not only answers this question, but does so with a beauty, coherence, and depth that span centuries of theological thought.

To say that *“God thought of everything”* is not just a poetic phrase without substance. It is a deeply theological affirmation: it means that the universe is not the result of chance, nor of a meaningless accident, but of an **eternal, loving, and ordered Intelligence**.

This article seeks to explain that great secret—that God has thought and willed everything—in a way that is accessible even to a child, yet without losing the richness of Catholic theological tradition.

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1. God as the origin of everything: the idea before creation

In Catholic theology, God does not merely create; He also **knows and thinks everything before creating it**. This is known as the doctrine of the *divine ideas*.

Before the universe existed, it already existed in the mind of God.
Every star, every mountain, every person… was contained, in a perfect way, in His eternal knowledge.

Not as something cold or mechanical, but as an act of love.

Sacred Scripture expresses it with simplicity and depth:

> *“Before I formed you in the womb, I knew you.” (Jeremiah 1:5)*

This means that you—yes, you—are not an accident.

You are **thought of, willed, and loved from all eternity**.

To explain it to a child, we might say:
God is like a great artist who first imagines the drawing in His mind—but with one difference: what God imagines… truly exists.

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2. The universe as a plan: order, beauty, and purpose

If we observe the world, we find something remarkable: **everything has an order**.

- The seasons follow a cycle
- The human body functions with precision
- The laws of nature are constant

This is not accidental. For Catholic tradition, this order reflects the **wisdom of God**.

Saint Thomas Aquinas explained it clearly: the order of the universe points to an intelligence that designed it.

For a child, we could use a simple comparison:
If you see a clock working perfectly, you know that someone built it.
The universe is far more complex than a clock… how could it not have an Author?

The Bible also expresses this:

> *"You made all things with wisdom." (Psalm 104:24)*

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3. God did not only think of the universe… He thought of you

Here lies the heart of the Christian message:
God did not think only of "things," but of **persons**.

Every human being has a place in God's plan.

We are not interchangeable pieces, but **children called to a personal relationship with Him**.

This completely changes the way we see life:

- Your existence has meaning
- Your talents have a purpose
- Your struggles are not meaningless

Even suffering, which is one of the great mysteries, can be integrated into that plan of love.

For a child:
God did not make the world like someone assembling a toy and then forgetting about it. He made it like a father who thinks of his children and wants them to grow, learn, and be happy with Him.

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4. Human freedom within God's plan

An important question arises here:
If God has thought of everything… are we free?

Catholic theology responds with balance:
Yes, God knows everything, but He does not force us to act.

God has thought out a plan, but within that plan He has willed something extraordinary: **our freedom**.

This means that:

- We can choose good or evil
- We can draw closer to God or turn away
- We can cooperate with His plan or resist it

And here lies both the drama and the beauty of human life.

For a child:
God has thought of you as someone who can choose. Not like a robot, but like someone who

can truly love.

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5. Sin: when we step outside the plan

If everything was well thought out, why does evil exist?

The Christian answer is clear:
Evil does not come from God, but from the misuse of freedom.

Sin is, in a certain sense, **stepping outside God's plan**.

But here something even greater appears:
God does not improvise. Even in the face of sin, He has a plan of salvation.

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6. Christ: the center of God's plan

The culmination of all history is Jesus Christ.

From a Catholic theological perspective, Christ is not a "Plan B."
He is the center of God's eternal plan.

God thought of the universe **in relation to Christ**:

- He is the ultimate meaning of creation
- He reveals the love of God
- He restores what sin has damaged

As Scripture says:

> *"All things were created through Him and for Him." (Colossians 1:16)*

To explain it to a child:
God thought of the world as a great story, and Jesus is the main character who comes to teach us how to live and to bring us back to God.

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7. A deeply relevant teaching today

In today's world, many people live as if everything were accidental:

- "Nothing has meaning"
- "Everything is relative"
- "We are here by chance"

But this view often leads to emptiness, anxiety, and lack of purpose.

In contrast, the Christian faith proposes something radically different:

Your life has eternal meaning.

You are not lost in the universe.
You are part of a plan full of love.

This has very concrete practical consequences:

a) Living with trust

If God has thought of everything, we can trust even in uncertainty.

b) Discovering our vocation

Each person has a unique mission.

c) Learning to love

God's plan is not only "order," but **love**.

d) Facing suffering with hope

Nothing is beyond God's reach.

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8. How to explain it to a child (and remember it as an adult)

If you had to summarize all of this for a child, you could say:

- God made everything with love
- He thought of each thing before creating it
- He thought of you in a special way
- He wants you to be happy with Him
- He has given you freedom to love
- And He never abandons you

And, in truth, that is exactly what we adults need to remember.

Conclusion: the secret of the universe

The great secret of the universe is not a mathematical formula or a scientific theory.

It is this:

The universe has meaning because it has been thought by God.
And you are part of that eternal thought.

You are not a mistake.
You are not an accident.
You are not irrelevant.

You are loved from all eternity.

And perhaps the simplest—and deepest—answer is the one that both a child and a wise person can understand:

God thought of everything... and He did it out of love.