



*Simple stories that contain the wisdom of the Kingdom of God*

Parables occupy a central place in the preaching of Jesus Christ. They are not merely moral tales or children's stories: they are **doors into the mystery of the Kingdom of God**. Using images from everyday life—seeds, shepherds, families, roads—Jesus taught spiritual truths so profound that they continue to illuminate the lives of millions of people two thousand years later.

For a Christian child, the parables are a **school of faith**. Through them, children learn what God is like, how we should love our neighbor, what it means to forgive, and how to build a life according to the Gospel.

But these stories are not only for the young. Adults also need to listen to them again with a simple heart, because every parable is a **living catechesis**, an invitation to conversion, and a spiritual map for everyday life.

In this article we will explore **seven essential parables** that every Christian child should know. We will examine them from three perspectives: their biblical context, their theological depth, and their practical application in modern life.

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## Why Did Jesus Teach Through Parables?

Before examining each story, it is important to understand something essential: **Jesus chose to teach through parables for both pedagogical and spiritual reasons.**

In the Jewish world of the first century, it was common to teach through symbolic stories. However, Jesus elevated this method to a unique level: every parable reveals something about the Kingdom of God and, at the same time, **calls for a personal response.**

Christ Himself explained this purpose:

“He who has ears to hear, let him hear.”  
(Matthew 13:9)



The parable functions like a seed:

- whoever has an open heart understands it and grows spiritually
- whoever remains closed hears only a story.

That is why parables are perfect for the Christian education of children: **they speak to imagination, heart, and conscience.**

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# 1. The Parable of the Good Samaritan

*(Love of neighbor)*

## The Story

A man is assaulted on the road between Jerusalem and Jericho. He is left half dead by the side of the road. A priest and a Levite pass by him... but they do not stop.

Finally, a Samaritan appears—a foreigner despised by the Jews—who treats his wounds, places him on his own animal, and pays for his lodging so that he can be cared for.

Then Jesus asks:

*“Which of these three do you think was a neighbor to the man who fell into the hands of robbers?”*

*(Luke 10:36)*

## The Theological Teaching

This parable breaks a fundamental barrier in the religious mentality of the time: **the neighbor is not defined by belonging to our group**, but by the mercy we practice.

In other words:



**being a neighbor does not depend on identity, but on love.**

Christian tradition has also seen a symbolic image in this story:

- the wounded man represents fallen humanity
- the religious leaders incapable of saving
- the Good Samaritan represents Christ
- the inn represents the Church that cares for the wounded.

Application for Children Today

Children live in a world where exclusion, mockery, and rivalries exist. This parable teaches something radical:

**the Christian helps even those who are different.**

In practice this means:

- defending a classmate who is rejected
- helping someone who is lonely
- sharing with someone who has less.

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## 2. The Prodigal Son

*(The infinite mercy of the Father)*

### The Story

A son asks for his inheritance ahead of time and leaves home. He wastes everything living without limits until he falls into misery.

When he decides to return home repentant, his father runs toward him, embraces him, and throws a great celebration.

“*This son of mine was dead and is alive again; he was lost and is*



found.”  
(Luke 15:24)

## The Theological Teaching

This parable is one of the deepest revelations of the heart of God.

God is not a distant judge.

He is **a Father who waits for the return of His children.**

The story also presents three spiritual figures:

- the younger son: the sinner who walks away
- the father: divine mercy
- the older son: the danger of religious pride.

The central teaching is that **grace is greater than sin** when there is repentance.

## Practical Application for Children

Children also experience mistakes, arguments, and disobedience. This parable teaches two fundamental truths:

1. **We can always return to God.**
2. **We must also forgive others.**

Modern culture often promotes cancellation and resentment. The Gospel teaches the opposite: **reconciliation is possible.**

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## 3. The Lost Sheep

*(God searches for every person)*



## The Story

A shepherd has one hundred sheep and loses one. He leaves the ninety-nine to search for the one that is lost.

When he finds it, he rejoices greatly.

“There will be more joy in heaven over one sinner who repents...”  
(Luke 15:7)

## Theological Meaning

This parable reveals something central to Christian spirituality:

**every person is infinitely valuable to God.**

Christianity is not a religion of anonymous masses.  
God knows each person **by name**.

The pastoral tradition of the Church has seen here the missionary task of evangelization: **to seek those who have drifted away.**

## Application Today

For a Christian child this parable teaches something beautiful:

- no one is insignificant
- no one is lost forever.

It also encourages children to **be good friends** and care for those who feel alone.

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## 4. The Mustard Seed

*(The power of small things)*

### The Story

Jesus compares the Kingdom of God to a mustard seed, the smallest of seeds, which eventually becomes a great tree.

*“It is the smallest of all seeds, but when it grows it becomes the largest of garden plants.”*

*(Matthew 13:32)*

### Theological Meaning

The Kingdom of God begins in humility.

- it began with a child born in Bethlehem
- with twelve disciples
- with a small community.

Yet it ended up transforming history.

### Application for Daily Life

Children often think their actions are small and insignificant.

This parable teaches the opposite:

- a small prayer
- an act of kindness
- a kind word

can change the world.



## 5. The Sower

*(How to listen to the Word of God)*

### The Story

A sower scatters seeds on different types of ground:

- the path
- rocky ground
- among thorns
- good soil.

Only the good soil produces abundant fruit.

### Theological Meaning

The seed represents **the Word of God**.

The different soils represent **human hearts**.

The teaching is clear: the fruitfulness of the Gospel also depends on **the inner disposition of the one who hears it**.

### Application Today

Today children grow up surrounded by distractions: screens, social media, constant stimulation.

This parable reminds us of the importance of:

- listening
- reflecting
- keeping the Word in the heart.



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## 6. The Talents

*(God trusts us)*

### The Story

A master gives different talents (coins) to his servants before leaving on a journey. Some multiply them; one hides his out of fear.

The master praises those who made the talents bear fruit.

“Well done, good and faithful servant.”  
(Matthew 25:21)

### Theological Meaning

God entrusts gifts to every person:

- intelligence
- creativity
- kindness
- the ability to serve.

Sin is not only doing evil, but also **burying the gifts we have received**.

### Application for Children

This parable teaches that every child has unique talents:

- studying well
- helping at home
- singing, drawing, or learning.

God wants them to **develop what they have received for the good of others**.



## 7. The House Built on Rock

*(Building life on Christ)*

### The Story

Jesus speaks of two men:

- one builds his house on rock
- the other builds on sand.

When the storm comes, the house built on rock stands firm.

*“Everyone who hears these words of mine and puts them into practice is like a wise man.”*

*(Matthew 7:24)*

### Theological Meaning

The rock symbolizes **Christ and His teaching**.

Faith is not only hearing the Gospel; it is **living it**.

### Practical Application

In a world where trends constantly change, this parable teaches children to build their lives on solid foundations:

- truth
- faith
- love
- fidelity to God.



## Why Parables Are Still Necessary Today

In a culture dominated by speed, technology, and moral relativism, the parables remain **an extraordinary form of teaching**.

They remind us that:

- love is stronger than selfishness
- mercy triumphs over sin
- every person has value before God
- small actions can change the world.

That is why teaching children these stories is not only passing on religious culture.

It is **forming the Christian heart**.

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## A Mission for Christian Families

The parables of Jesus were originally told **by word of mouth**, along roads, in homes, and around family tables.

Today parents, grandparents, and catechists are called to continue that tradition.

Reading the Gospel with children, explaining these stories, and talking about them can become one of the **most beautiful acts of domestic evangelization**.

Because when a child understands these parables, something wonderful happens:

the seeds of the Kingdom begin to grow in their heart.

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### ✦ Conclusion



The parables of Jesus are far more than stories for children. They are **spiritual treasures capable of transforming an entire life.**

The Good Samaritan teaches us to love.  
The Prodigal Son speaks to us about mercy.  
The Lost Sheep reveals the heart of God.  
The Mustard Seed shows the power of small things.  
The Sower invites us to listen.  
The Talents call us to bear fruit.  
The House Built on Rock teaches us to live firmly.

If a child learns these seven parables and keeps them in their heart, they will have received **a spiritual compass for their entire life.**

And perhaps that child—like the mustard seed—will become a great tree where many people find shelter.